

Corporate Office:
Palakkad Main Road, Kuniamuthur,
Coimbatore - 641 008. Tamilnadu.
E-mail: bestfacultyaward@nehrucolleges.com
Website: www.nehrucolleges.com









NATIONAL AND INTERNATIONAL

Name and Department of the Staff (NO	GI) referred:
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APPLICATION FORM - LIFE TIME ACHIEVEMENT AWARD

		5 completed years of experience and still ies, Govt. Aided & Affiliated Colleges.)	in regular
1.	Name (in Block Letters)	:	
2.	Date of Birth	:	
3.	Designation	:	Recent Photo
4.	College / Institution / University	:	recent i noto
5.	Department	:	
6.	Discipline	:	
7.	Area of Specialization	:	
8.	a. Residential Address	:	
	b. Address for Communication		
	c. Mobile No.	:	
	d. Email ID	:	

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<i>-</i>	VΨ	amı	cau	,,,

Degree	Major	Specialization	Name of the College (with place)	Year of Passing	University	% of Marks / Rank if any
D. Sc. /						
D. Litt.					-	
Ph. D.						
M. Phil.						
PG						

10. Additional Qualifications

S. No	Course	Major	Specialization	University	Duration
1.	PDF				
2.	P. G. / P. G. Diploma				
3.	Any Other				

11. a) Professional Experience

S. No.	Designation	Years		Department	Name of the College/Organization
		From	То		

b) Teaching Experience as on 01.06.2023

Classes	No. of Years
P. G.	
U. G.	
U. G. & P. G.	

12. Research Guidance (in numbers)

M. Phil. Ongoing	Completed	
Ph. D. Ongoing	Completed	

13. Research Projects

S. No.	Title of the Project	Major / Minor	Funding Agency	Sanctioned Amount	Duration	Ongoing / Completed

14. Research Papers Published (in numbers)

Refereed Journals (SCI & UGC Approved) with Impact Factor > 1				
International National				

Note: Science Citation Indexed / UGC Approved Journals only (Negative Marks for Other Journals listed here).

15. Books Published

Publishers	No. of books Published	ISBN/ISSN Number	Copy Right	Sole Author	In Chapters
International					
Level					
National Level					
Others / Local					

16. Invited lectures or Presentations in Conferences/ Symposia (in numbers)

*International Level	National Level

*Only in Abroad

17. Visits Abroad

S. No	Country	Purpose

18. Seminars / Events Organized (in numbers)							
	National Level		International*				
*(Outside India only)							
19. Research Activities (in numbers)							
Any projects in collaboration with							
❖ National Companies/ Industries/ Research Organizations							
❖ International Companies /Industries / Research Organizations							
20. University Assignments / Representation							
			University	Period			
S. No	University Bodies			From	То		
1	Syndicate Member						
2	Senate Member						
3	Chairman - Board of Studies						
4	Member - Board of Studies						
5	Chairman – Examination						
6	Member AICTE / UGC / University inspection commission / University Standing Committee	•					
21. Ph. D. Viva voce (in numbers)							
As External Examiner							
22. Awards/ Recognitions							
23. Projects Outcome / Outputs (in numbers)							
	Patent / Technology Transfer / Product / Process						

24. Any other

<u>Please</u>	<u>Mention:</u>
•	ou a recipient of Best Faculty Award? If yes, furnish the details of Discipline, Category e year.
	Yes No
N.B :	
1. 2.	Science College, Nehru Gardens, Thirumalayampalayam, Coimbatore – 641 105 with the following: i. A copy of the attested supporting documents ii. All original Documents iii. Two photographs iv. Power point presentation (for 15 minutes)
prefere	Out state applicants shall attend the interview online / offline based on their
-	The score of the presentation and interview will be added to the total merit of the candidate as per the application,
5.	Marks will be awarded on the basis of verification of original documents. The candidates top in the presentation and interview shall be awarded on 15.12.2024 at a prestigious and solemn function at P K Das Auditorium. Invitation will be sent to all the winners. The completed applications should be submitted on or before 14.11.2024. Those who have already received the NGI Best Faculty Award are not eligible to apply for five years.
	Declaration
I	hereby declare that the information furnished are true to the best of my knowledge.
Name	:

Name : Signature : Date :

Certificate

Certified that I have verified the facts furnished above and found to be true.

Forwarded for consideration

PRINCIPAL / REGISTRAR

(Name and Signature)

Note: Certificates (Original and Copies to be brought for the Interview)