

## NEHRU ARTS AND SCIENCE COLLEGE





## DVV CLARIFICATION CRITERION V

## **5.3.1** e-Copies of Award Letters and Certificates

| S. No.      | Particulars           | Link     |
|-------------|-----------------------|----------|
| 2021 - 2022 |                       |          |
| 1.          | 1st PLACE             | <b>Ø</b> |
| 2.          | 2 <sup>nd</sup> PLACE | 0        |
| 2020 - 2021 |                       |          |
| 1.          | CADET                 | 0        |
| 2019 - 2020 |                       |          |
| 1.          | 1st PLACE             | <b>0</b> |
| 2.          | 2 <sup>nd</sup> PLACE | <b>Ø</b> |
| 2018 - 2019 |                       |          |
| 1.          | SECOND PLACE          | 0        |
| 2.          | FIRST PLACE           | 0        |
| 2017 - 2018 |                       |          |
| 1.          | RUNNER                | <b>Ø</b> |
| 2.          | SECOND PLACE          | 0        |